

- Used of Jesus as appointed by God to office, Lk. 23:35
- Used of angels as those whom God had chosen of all created beings to be particularly associated with Him, I Tim. 5:21

- Used in secular writing of the son of the Roman emperor by Josephus
- Used of kings, Mt. 10:18
- Of christians who reign with Christ, Rev. 1:6

- Used of things which on account of association with God posses a certain distinction, Acts 7:25
- Used of persons whose services God employs, Eph. 3:5 (apostles); I Th. 3:13 (men)
- Used of things set apart for God to be exclusively His, Lk 2:23

- Used of one's own property, Eph. 1:14
- Used of a thing preserved, usually the soul that is may partake of eternal salvation, Heb. 10:39



... that you should show forth the praises of him who hath called you out of darkness into his marvelous light...

... that you should show forth the praises of him who hath called you out of darkness into his marvelous light...

 In secular literature to make known by praising or proclaiming, to celebrate

... the people of God ... (who have) now obtained mercy

... the people of God ... (who have) now obtained

mercy

 To be succored as one afflicted or seeking aid, Mt. 9:27

 Of God granting to the unworthy favor, benefits, and opportunities, Rom 9:15 who then accord the same to others